Camas Commissioner Meeting Minutes
September 28th, 2026

The meeting was called to order at 9:05 a.m. by Commissioner Ralph. Also present were Commissioner Colter, Commissioner Kramer, and Jim Thomas and Deanna Lenker, Clerk.

The Board reviewed the agenda. Commissioner Colter made a motion to approve the September 28, 2026 meeting agenda as posted, seconded by Commissioner Ralph, approved.

The Board reviewed the September 21, 2026 meeting minutes. Commissioner Colter made a motion to approve the minutes as corrected, seconded by Commissioner Ralph, approved.

The Board reviewed the September 21, 2026 synopsis. Commissioner Colter moved to approve the September 21, 2026 synopsis. Commissioner Ralph seconded the motion. approved

The Board reviewed the St Lukes Health Insurance Reimbursement Arrangement (HRA), Commissioner Colter moved that we accept the insurance policy, Commissioner Ralph seconded the motion.

Commissioner Colter moved to accept the Prosecutor fiscal year 2027 contract as presented. Commissioner Ralph seconded the motion. Approved.

Commissioner Colter moved to postpone the Polling Location approval until confirmation has been obtained. Commissioner Ralph seconded the motion. Approved.

Chairman Kramer presented an update on the Johnson Hill viewer, it has now been installed.

Bridge load limits, Chairman Kramer will talk to Josh about signage and what bridges are missing the load limit signs.

Joe Mabbit with Friends of Fairfield Group, Presented the Commissioners with an update on the expenditures for the kids pond cleanup. Joe advised that the group had only used $2,045.00 of the $3500.00 that was available, Joe said that the docks came together faster than anticipated. Joe reported there have had 52 community members come to assist, and 220 hours of time donated . Joe reported that Idaho Fish & Game will be donating a new doc in the spring of 2027. Joe explained that there are 2 other docks that will need to be replaced in the future. Joe reported that Idaho Fish & Game will be treating the Kids pond this spring with a new chemical that will keep the pond algae free for about 3 years. Joe explained that he would like to continue to upgrade the ponds in 2027.

Commissioner Colter moved to accept the Fiscal Year 2027 employee salaries, which will start with the October 2026 payroll. Commissioner Ralph seconded the motion. Approved

The Board continued the discussion of moving Camas County to a 2 week pay cycle. More research needs to be done.

Commissioner Colter made a motion to go into Executive Session per Idaho Code §31-874 for Indigent, seconded by Commissioner Ralph, roll call showed all in favor. The Board went in at 10:40 am. Executive Session closed at 11:00 am. Indigent Matters.

Commissioner Colter made a motion to go into Executive Session per Idaho Code §74-206(f) for pending/threatened litigation, seconded by Commissioner Ralph, roll call showed all in favor. The Board went in at 11:00 am. Executive Session closed at 12:00 am. Broadband grant update.

Carol Reagan and Cindy Kinder University of Idaho Extension Office, Presented the Fiscal Year 2027 Cooperative Agreement. Carol presented a brief update on programs with the kids, Know your government is starting up in December 2026. Carol reported that volunteers are only wanting to volunteer for short time periods. The Animal Sales building will support indoor shooting range.

Commissioner Colter moved to sign the Fiscal Year 2027 Cooperative Agreement with University of Idaho Extension Office. Commissioner Ralph seconded the motion.

Deanna Lenker, Clerk presented the 2026 Certificate of County Levies L-1, Commissioner Colter moved to approve the 2026 Certificate of County Levies L-1 as presented. Commissioner Ralph seconded the motion. Approved.

Commissioner Colter made a motion to go into Executive Session per Idaho Code §74-206(f) for pending/threatened litigation, seconded by Commissioner Ralph, roll call showed all in favor. The Board went in at 1:4 p.m. Executive Session closed at 1:46 p.m. Broadband grant update.

Meeting adjourned at 2:00 p.m.

Attest:

Travis Kramer, Chairman

Attest:

Deanna Lenker, County Clerk