



**Camas County Board of Commissioners  
Camas County Courthouse Annex, 517 Soldier Road  
Commissioners Room  
April 13, 2026**

**9:00 a.m. -5:00 p.m.** (as time permits)

- \*Correspondence/Committee Reports
- \*Executive Session, Idaho Code §74-206(a)(b), as needed for personnel matters
- \*\*Request for gravel for southside of Annex flower beds.
- \*\*March time sheets.
- \*\*March Claims
- \*Continued discussion on Catering permits

**9:00 a.m.**

- \*Call to Order
- \*\*Approval of the Agenda
- \*\*Review/ approve March 23<sup>rd</sup> 2026 Meeting Minutes
- \*\*Review/ approve March 23<sup>rd</sup> 2026 Synopsis for Commissioner Publication

**9:00 a.m.** \*\*Josh Ashmead, Road & Bridge Supervisor – Adding Part time person for summer, New Sweeper, Engineering for new building.

**9:15 a.m.-** \*\*Right of Way Contract for Camas Creek Bridge Replacement, Simon Farms, Inc.

**9:30 a.m.-** \*\*Sheriff Martin, Chief Deputy Lenker – Internet backup, Taser’s and Employment.

**10:00 a.m.-** \*\*Public Hearing- Sheriff’s Office Civil Process Service fee increase.

**11:00 a.m.-** Treasurer Jen Fredrickson – February & March Financial.

**11:30 a.m.** – Senator Risch Office – Annual Updates

**12:00 p.m.- 1:00 p.m.** Lunch

**1:00 p.m.** – \*\*Rusty Kramer, Water Master District 37B – Draught Declaration request.

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk’s office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk’s office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

**\*\*Refers to matters that an action is required\*\***