



Camas Commissioner Meeting Minutes November 10, 2025

The meeting was called to order at 9:05 a.m. by Commissioner Kramer. Also present were Commissioner Colter, Commissioner Ralph, Prosecuting Attorney Jim Thomas, and County Clerk Deanna Lenker.

The Board reviewed the agenda. Commissioner Colter made a motion to approve the November 10, 2025 meeting agenda as posted, Commissioner Ralph seconded the motion, approved.

The Board reviewed the October 27, 2025 meeting minutes. Commissioner Colter made a motion to approve the minutes as corrected, Commissioner Ralph seconded the motion, Approved.

The Board reviewed the October 27, 2025 brief synopsis. Commissioner Colter made a motion to approve the brief synopsis as corrected. Commissioner Ralph seconded the motion. Approved.

No action needed for Annex repairs.

John Pine joined the meeting to talk about EMS training costs. John reported that 3 people are interested in the EMT online course 2 have already paid for the course and material. The course is \$1,600.00 plus \$400.00 for training material. Commissioners agreed to reimburse for the training fees.

Commissioner Colter moved to go out of the Board of County Commissioners and go into the Board of Canvassers at 9:57a.m. seconded by Commissioner Ralph.

The Board of Canvassers reviewed the November 4, 2025 election results. Commissioner Ralph moved to approve the canvas, Commissioner Colter seconded the motion. Approved.

Commissioner Colter moved to adjourn the Board Of Canvassers and reopen the Board of county commissioners, seconded by Commissioner Ralph 10:11 a.m. Approved

Recording started at 10:00 for the Public hearing on Opening the FY 2025 budget to modify the E911 budget line from \$5,000.00 to \$22,202.91 with no public present. recording ended at 10:03 a.m.

Commissioner Colter moved to adopt and sign resolution 233 to amend the FY2025 budget to increase the E911 budget. Commissioner Ralph seconded the motion. Approved.

Jason and Lori Bergsma with Balanced Rock Insurance presented the Dental Insurance rates for FY2026 the increase is 2.5 percent. \$42.00 per month per employee.

Regence insurance renewal increase is 3.48 percent for Fiscal year 2026. This policy will expire Jan 27th 2027. Balanced rock will get quotes closer to the end of 2026 policy year.

PNC will be the new administrator for the buy down replacing Pacific Source.

Commissioner Colter moved to sign the Regence Blue Shield contract. Ralph seconded the motion. Approved.

Commissioner Colter moved to sign the Pacific Source contract for fiscal year 2026.

Commissioner Ralph seconded. Approved.

Lori Bergsma talked about ICRMP increases are based on total insured property values, Payroll and Claims/Loss history. Policy has renewed.

The Board of County Commissioners continued deliberation on the Agricultural Protection Area at 10:25 a.m. The Board of County Commissioners closed deliberations at 12:02 p.m.

Commissioner Colter moved to accept the Planning and Zoning recommendations to not adopt the Agricultural Protection Area ordinance. Commissioner Colter requested the Chairman to read the motion again and make sure that it is written like it was stated. Chairman Kramer read the motion back to the Clerk, to not adopt the draft for an Agricultural Protection Area as recommended by Planning and Zoning to not adopt. Chairman Kramer seconded the motion. Motion carried. Approved.

Andrew Brackman, airport manager, discussed the airport lease agreement. THE Board discussed square footage wording to building footprint; fee on square footage, and increases in cost. Commissioner Colter moved to postpone the airport agreement approval until November 24, 2025. Commissioner Ralph seconded the motion. Approved.

Jeff McCurdy with Frontier Community Resources, and Doctor Michelle McFarland, director of our Community and Economic Development Division. Jeff talked about the change in business name, from Region IV, but not the service to the community. Jeff explained that Frontier has been working with a local business in obtaining funding. Frontier Community Resources has a grant for \$5000.00 to a local City or County for community projects, it can be any project.

Sheriff Martin, continued discussion on the fiscal 2026 A budget. Sheriff Martin understands that the County Commissioners need to do further research. Discussion will continue when Commissioner Ralph returns.

Commissioner Colter moved to sign the Annual Juvenile Justice report for the Department of Juvenile Corrections. Chairman Kramer seconded the motion. Approved.

Commissioner Colter moved to sign the liquor licenses for A Camas Creek County Store and Iron Mountain Inn for Fiscal Year 2026. Chairman Kramer seconded the motion. Approved.

Commissioner Colter moved to sign the snow removal contract with Blaine County for fiscal year 2026. Chairman Kramer seconded the motion. Approved.

No action needed on Annex repairs.

No action taken on Road Ownership and Functional Class Map. Email was not received.

The Board reviewed the October 2025 time sheets. Commissioner Colter moved to approve the timesheets. Chairman Kramer seconded. Approved.

The Board reviewed the claims for October 2025. Commissioner Colter moved to approve the claims for October 2025, seconded by Commissioner Kramer. Commissioner Ralph recused. Approved.

The Board reviewed the claims for October 2025. Commissioner Ralph moved to approve the claims for October 2025, seconded by Commissioner Kramer. Commissioner Colter recused. Approved.

CLAIMS FOR THE MONTH OF OCTOBER 2025

Expenditure Funds: October Expenditures (Report dated 11/10/2025)

Justice Fund	\$39,907.28	Current Expense	42,712.78
Road & Bridge	\$55,189.30	District Court	\$3,368.39
Revaluation	\$3,845.39	Health	0.00
Landfill	0.00	Noxious Weeds	7,258.20
Elections	\$4,459.54	Ambulance	\$0.00
911 Communications	\$0.00	State Fund	\$7,283.49
Court Trust	\$2362.43	City of Fairfield	\$0.00
School Dist. #121	\$0.00	Cemetery District	\$0.00
West Magic Fire	\$0.00	Payroll	\$156,740.88
Total Expenses	\$320,765.25		

Attest:



Travis Kramer, Chairman

Attest:



Deanna Lenker, County Clerk