



**Camas County Board of Commissioners
Camas County Courthouse Annex, 517 Soldier Road
Commissioners Room
November 10, 2025**

9:00 a.m. -5:00 p.m. (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code §74-206(a)(b), as needed for personnel matters
- *Executive Session, per Idaho Code §74-206(f), as needed for pending litigation
- **Executive Session, per Idaho Code §31-874 for indigent matters
- **Review / Approve October Time Sheets
- **Review / Approve October Claims
- **Sign Resolution 233 – Open 2025 Budget
- **Road ownership and Functional Class Map
- **Sign County Annual Juvenile Justice Report to the Department of Juvenile Corrections
- **Liquor License Applications – A Camas Creek Country Store, Iron Mountain Inn
- **Sign Contract for FY 2026 with Blaine County for Snow Removal

9:00 a.m.

- *Call to Order
- **Approval of the Agenda
- **Review/ approve October 27, 2025 Meeting Minutes
- **Review/ approve October 27, 2025 Synopsis for Commissioner Publication

9:15 a.m.- Annex repairs

9:30 a.m.- John Pine – EMS Training Costs

9:45 a.m.- **Canvas November 4th, 2025 Election Results **Certify Election

10:00 a.m.- **Public Hearing to Open 2025 Budget

10:30 a.m.- **Lori Bergsma, Jason Bergsma Balanced Rock Insurance – Update on FY 2026 Insurance rates **Sign Pacific Source Fy 2026 Contract **Sign Regence Blue Shield FY 2026 Contract

11:00 a.m.- **Continued Deliberation on Agricultural Protection Area

12:00 p.m.- 1:00 p.m. Lunch

1:00 p.m. -**Airport Lease – Andrew Brockman 208-316-0798

2:00 p.m.- Frontier Community Resources – Jeff McCurdy annual update.

2:30 p.m.-**Sheriff Martin – Discussion on fiscal year 2026 budget

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****