



**Camas County Board of Commissioners  
Camas County Courthouse Annex, 517 Soldier Road  
Commissioners Room  
September 15, 2025**

**9:00 a.m. -5:00 p.m.** (as time permits)

- \*\*Brackman Contract for West Landfill Gravel Pit
- \*\*Certify Levy Amounts and send to State Tax Commission
- \*\*Approve Agreement for Legal Services 2025-2026 (Jim Thomas)
- \*\*Review/Approve August Time Sheets
- \*\*Discussion on Area of impact –
- \*\*Phillips Creek Road Map correction
- \*\*Public Hearing and Deliberation for Agricultural Protection Area Ordinance
- \*\*Clutter gravel pit fencing\*Continued Discussion on Airport Hangar Leases
- \*Correspondence/Committee Reports
- \*Executive Session, per Idaho Code §74-206(a)(b), as needed for personnel matters
- \*Executive Session, per Idaho Code §74-206(f), as needed for pending litigation
- \*Executive Session, per Idaho Code §31-874, as needed for indigent matters

**9:00 a.m.**

- \*Call to Order
- \*\*Approval of the Agenda
- \*\*Review/ approve September 8, 2025 Meeting Minutes
- \*\*Review/ approve September 8, 2025 Synopsis for Commissioner Publication

**9:30 a.m.** –. Matt Mclam – 200 W north/south road winter access.

**10:00 a.m.** – Leo Cavanaugh, P&Z Administrator - Public Hearing and Deliberation for Agricultural Protection Area Ordinance

**10:30 a.m.** – Kaylee Perron – Fair board Financial

**11:00 a.m.** – Josh Ashmead – Road & Bridge, Personnel discussion. Clutter gravel pit fencing, purchase of real estate

**11:30 a.m.** – Dan Johnson – Medical director for the ambulance.

**12:00 p.m – 1:00 p.m.** Lunch

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

**\*\*Refers to matters that an action is required\*\***