

## Camas County Board of Commissioners Camas County Courthouse Annex, 517 Soldier Road Commissioners Room August 18, 2025

## 9:00 a.m. -5:00 p.m. (as time permits)

- \*Correspondence/Committee Reports
- \*Executive Session, per Idaho Code §74-206(a)(b), as needed for personnel matters
- \*Executive Session, per Idaho Code §74-206(f), as needed for pending litigation
- \*\*Approval of the Agenda
- \*\*Review/ approve August 11, 2025 Meeting Minutes
- \*\*Review/ approve August 13, 2025 Meeting Minutes
- \*\*Review/ approve August 11, 2025 Synopsis for Commissioner Publication
- \*\*Review/ approve August 13, 2025 Synopsis for Commissioner Publication
- \*\*Discussion / Decision on moving Josh Ashmead, R&B Superintendent to Hourly from Salary Wage
- \*\*ITD road inspection, Phillips Creek
- \*Discussion / Clarification of Ag Exemption
- \*Continued Discussion on Airport Hangar Leases
- \*Welcome new County Clerk Appointee, Deanna Lenker
- \*\*Certificate of Residency
- \*\*BLM Geothermal Lease Comment Letter

9:00 a.m. - \*Call to Order

**9:05 a.m. – UPSTAIRS COURTROOM -** \*\*Executive Session, per Idaho Code §31-874, as needed for indigent matters

**10:00 a.m.** – **COUNTY ANNEX BUILDING -** \*\*Public Hearing to Adopt the 2026 County Budget, Sign Resolution #231 to Adopt County Budget

**10:30 a.m.** – Leo Cavanaugh, P&Z Administrator - \*\*Request Public Hearing Date for Agricultural Protection Area, \*\*Course of action for building code violation located at 141 N 1000E

**11:00 a.m.** – Rusty Kramer, Water Master – \*\*Drought Declaration

12:00 p.m - 1:00 p.m. Lunch

**OTE**: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

\*\*Refers to matters that an action is required\*\*