



**Camas County Board of Commissioners
Camas County Courthouse Annex, 517 Soldier Road
Commissioners Room
May 12, 2025**

9:00 a.m. -5:00 p.m. (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- *Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- **Proxy Form for South Central Public Health District
- **Review / Approve April 2025 Claims
- **Review / Approve April 2025 Timecards
- **Idaho State Department of Agriculture (ISDA) Cost Share Agreement
- *Transfer Station at West Magic / Current Contract Review

9:00 a.m.

- *Call to Order
- **Approval of the Agenda
- **Review/ approve April 28, 2025 Meeting Minutes
- **Review/ approve April 28, 2025 Synopsis for Commissioner Publication

9:30 a.m. – Travis Martin, County Sheriff – **Justice / City Agreement, *Purchase of Drug Dog

10:00 a.m. – Rezone for Robert Struthers - **Public Hearing

10:30 a.m. – *Executive Session, per Idaho Code 74-206(a), as needed for personnel matters

11:00 a.m. – Carol Reagan, Camas 4-H Coordinator, Cindy Kinder, Extension Educator –
*Quarterly 4-H Updates

12:00 p.m – 1:00 p.m. Lunch

1:15 p.m. Senator Crapo's staff: Samantha Marshall, Regional Director, Senator Risch's staff: Mike Mathews, Deputy Chief of Staff, Congressman Simpson's staff: Linda Culver, Regional Director; Jessica Hammond, Regional Director - ***Congressional Delegation Staff Outreach**

2:00 p.m. – Eminent Technical Solutions (ETS) – *Updates / 2026 Budget Request

3:00 p.m - Josh Ashmead *Transportation Study Review

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242. ****Refers to matters that an action is required****