



**Camas County Board of Commissioners  
Camas County Courthouse Annex, Commissioners Room  
November 18, 2024**

**9:00 a.m. -5:00 p.m.** (as time permits)

- \*Correspondence/Committee Reports
- \*Board of Equalization, as needed
- \*Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- \*Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- \*Executive Session, per Idaho Code 31-874, as needed for indigent matters
- \*Discuss Agriculture Protection Area Ordinance
- \*\*Ambulance Flow Chart
- \*Jen Fredrickson, County Treasurer, Present October Financial Reports
- \*\*Personnel Policy Holiday Resolution
- \*\*Discussion on Payroll
- \*\*Budget Memo
- \*\*USDA Committee Election Ballot
- \*\*Juvenile Justice Annual Financial Report

**9:00 a.m.**

- \*Call to Order
- \*\*Approval of the Agenda
- \*\*Review/ approve November 12, 2024 Meeting Minutes
- \*\*Review/ approve November 12, 2024 Synopsis for Commissioner Publication

**9:30 a.m.** – Steven Yearsley – \*\*Campanili Bridge 200 S Road Bridge – Preliminary Design Report

**10:00 a.m.** – Leo Cavanaugh & Jeff Kreyssig Planning & Zoning Administration - \*Agricultural Protection Area Ordinance, \*P&Z Stipend

**10:30 a.m.** – Travis Martin, County Sherriff – \*\*Tour de Force

**11:00 a.m.** – John Pine – \*Ambulance Update, \*\*New Emergency Medical Responder Class

**12:00 p.m – 1:00 p.m.** Lunch

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

**\*\*Refers to matters that an action is required\*\***