



Camas County Board of Commissioners
Camas County Courthouse Annex, Commissioners Room
****Tuesday, November 12, 2024****

9:00 a.m. -5:00 p.m. (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- *Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- *Executive Session, per Idaho Code 31-874, as needed for indigent matters
- *Discuss Agriculture Protection Area Ordinance
- **Ambulance Flow Chart
- **Review / Approve October Time Cards
- **Review / Approve October Claims
- **Annual Juvenile Justice Report
- *Levy Updates
- **Personnel Policy Holiday Resolution
- **Idaho Power at Airport

9:00 a.m.

- *Call to Order
- **Approval of the Agenda
- **Review/ approve October 28, 2024 Meeting Minutes
- **Review/ approve Nov. 7, 2024 Meeting Minutes
- **Review/ approve October 28, 2024 Synopsis for Commissioner Publication
- **Review/ approve Nov. 7, 2024 Synopsis for Commissioner Publication

9:30 a.m. – **Canvas November 5th Election Results **Certify Election

10:00 a.m. – Cindy Kinder, County Extension Agent - **Camas County MOU with University of Idaho Extension

10:30 a.m. – Lynn McGuire, County Assessor - **Catholic Church Exemption, **Casualty Loss for Randy & Wendy Jewett, **Homeowners Exemption Scot & Margaret Horton

11:00 a.m. – Ted Strickler, Road & Bridge Superintendent – **2 New Motor Grader Leases

11:30 a.m. – *Executive Session, per Idaho Code 74-206(f), as needed for pending litigation

12:00 p.m – 1:00 p.m. Lunch

1:15 p.m. – **Proclamation of American Military Caregiver

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****