



**Camas County Board of Commissioners  
Camas County Courthouse Annex, Commissioners Room  
October 28, 2024**

**9:00 a.m. -5:00 p.m.** (as time permits)

- \*Correspondence/Committee Reports
- \*Board of Equalization, as needed
- \*Executive Session, per Idaho Code §74-206(a)(b), as needed for personnel matters
- \*Executive Session, per Idaho Code §74-206(f), as needed for pending litigation
- \*Executive Session, per Idaho Code §31-874, as needed for indigent matters
- \*Discuss Agriculture Protection Area Ordinance
- \*\*Ambulance Flow Chart
- \*Personnel Policy Holiday Resolution
- \*\*Discuss Solider Creek Cleanup for flooding
- \*\*Resolution 218 – Open 2024 Budget
- \*\*Resolution 219 – Planning and Zoning Commissioner Stipend
- \*\*Resolution 220 – Consider Abandonment of a section of S 700 W 200 S Road
- \*\*Resolution 221 – Consider Abandonment of a section of S 400 West and 200 South Road
- \*\*Resolution 222 – Public Hearing for Road Validation for Fir Grove Road
- \*\*Idaho Office of Emergency Management Project Completion Certificate for 2020

**9:00 a.m.**

- \*Call to Order
- \*\*Approval of the Agenda
- \*\*Review/ approve October 22, 2024 Meeting Minutes
- \*\*Review/ approve October 22, 2024 Synopsis for Commissioner Publication

**9:30 a.m.** – \*Alleys within the old Soldier Townsite

**10:00 a.m.** – \*\*Public Hearing to Open 2024 Budget

**10:30 a.m.** – Cindy Kinder - \*\*County MOU with University of Idaho Extension

**11:00 a.m.** – Connie Wilson – \*Land Dispute Discussion

**11:30 a.m.** – \*Executive Session, per Idaho Code §74-206(a), \*Executive Session, per Idaho Code §74-206(f)

**12:00 p.m – 1:00 p.m.** Lunch

**1:15 p.m.** –\*West Magic Fire District Dissolution: Commissioner Stacy McLaughlin  
Fire Chief Ron Bateman, Operations Chief Bass Sears, Commissioner Jay Bailet

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

**\*\*Refers to matters that an action is required\*\***