



**Camas County Board of Commissioners  
Camas County Courthouse Annex, Commissioners Room  
April 24, 2023**

**9:00 a.m. -5:00 p.m.** (as time permits)

- \*Correspondence/Committee Reports
- \*Board of Equalization, as needed
- \*Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- \*Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- \*Executive Session, per Idaho Code 31-874, as needed for indigent matters
- \*Broadband update
- \*Personnel Policy Manual Review
- \*\*Update on Phone System / New contract
- \*\*Chamber Donation for Lily Days
- \*\*Selection of Co-Applciant for Broadband Grant
- \*\*Set Budget Public Hearing Date

**9:00 a.m.**

- \*Call to Order
- \*\*Approval of the Agenda
- \*\*Review/approve April 17, 2023 Meeting Minutes
- \*\*Review / approve April 17<sup>th</sup> Synopsis

**9:15 a.m.** - Lynn McGuire, Camas Assessor, \*\*Property Tax Application for Intermountain Christian Camp

**9:30 a.m.** County Extension Delegates \*County Extension Update. \*\*Gun Safe in office.  
\*Man Made Park Discussion

**10:00 a.m.** - \*\*Stacy McLaughlin, Bill Thomas – West Magic Road District Discussion

**11:00 a.m.** - \*Tiffany Bowman - Waste & Remediation Regional Manager - DEQ Test Holes at Frostenson Field. \*\*ARPA Site Access Agreement.

**11:30 a.m.** - \*\*Deanna Hoskinson – Annual Fair Board County Contribution / 2024 Budget Request

**12:00 p.m. - 1:00 p.m. Lunch**

**1:00 p.m.** – \*Idaho State Delegates: Mike Mathews, Idaho Deputy Chief of Staff for U.S. Senator Jim Risch, Samantha Marshall, Regional Director for U.S. Senator Mike Crapo, Linda Culver, Regional Director for U.S. Congressman Mike Simpson

**2:00 p.m.** - \*\*Continued Deliberations for Suncreek Subdivision

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

**\*\*Refers to matters that an action is required\*\***