

Meeting Agenda
Camas County Board of Commissioners
Courthouse Court Room
501 Soldier Road
June 8, 2020

9:00 AM -5:00 PM (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206, as needed
- *Possible Reroute for 700 E 200 S Bridge
- *Discuss part time regular employees
- *Discuss Camas County Employee insurance explanation of benefits
- *Discuss Drought Presentation
- *Review and consider Family Health Services Pharmacy Reimburse request
- **Review/Consideration of the bills as presented on the claims list
- **Weed Forest Service Grant Agreement consideration
- **Canvas June 2, 2020 vote for May 19, 2020 Primary Election

9:00 AM

- *Call to Order
- **Approval of the Agenda
- **Review May 26, 2020 minutes
- **Review June 1, 2020 minutes

9:15 AM

- **Assessor Lynn McGuire to present an application for snow removal
Budget review/consideration

9:30 AM

- **Review Commissioners budget requests.

9:45 AM

- **Review Ambulance Department budget requests.

10:00 AM

- *Deanna Hoskinson to discuss contributions to the Fair Board.
Treasurer Budget review/consideration

10:30 AM

- *Road & Bridge Supervisor Ted Strickler review/consider Forest Service Agreement.

11:00 AM

- *Lori and Jason Bergsma to present FY2021 Health Insurance Projection.

12-1:00 PM Lunch Break

1:00 PM

*Virgil Tinker of West Magic Roadworks

1:30 PM

*Jerry Young of Chamber of Commerce review/consider 4th of July fireworks.

*Steve Miller 4th of July Activities.

1:45 PM

*Sheriff Dave Sanders budget review/consideration

2:00 PM

**Dwight Butlin Planning and Zoning Administrator to present Cemetery Final Plat
Jerry Nelson President of the Cemetery District with comments regarding Final Plat

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****