



**Camas County Board of Commissioners**  
**Camas County Courthouse Annex, Commissioners Room**  
**August 19, 2024**

**9:00 a.m. -5:00 p.m.** (as time permits)

- \*Correspondence/Committee Reports
- \*Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- \*Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- \*Executive Session, per Idaho Code 31-874, as needed for indigent matters
- \*Broadband Updates
- \*Ambulance Claims Flowchart
- \*County Maintenance Discussion
- \*\*Idaho Water Resources Application
- \*\*Decision on Road & Bridge Supervisor Position
- \*Advisory Question on Ballot

**9:00 a.m.**

- \*Call to Order
- \*\*Approval of the Agenda
- \*\*Review/ approve August 12, 2024 Meeting Minutes
- \*\*Review/ approve August 12, 2024 Synopsis for Commissioner Publication

**10:00 a.m.** – Brianna Walter, County Clerk - \*\*Public Hearing for County 2025 Annual Budget

**11:00 a.m.** – Leo Cavanaugh – Planning & Zoning Administrator - \*\*Public Hearing for Comp Plan & Future Land Use Map

**11:30 a.m.** – **Gooding** County Probation Officers Carol Johnson & Tracey Martin  
\*Juvenile & Adult Probation 2024 Recap, \*\*2025 Probation Agreement

**12:00 p.m. – 1:00 p.m.** Lunch

**1:15 p.m.** – Upstairs Court Room - \*Interviews for Road & Bridge Supervisor Begin

**1:15 p.m.** – \*Justin Cox – Road & Bridge Supervisor Interview

**1:45 p.m.** – \*Jerry Carter - Road & Bridge Supervisor Interview

**2:15 p.m.** – \*Josh Ashmead - Road & Bridge Supervisor Interview

**2:45 p.m.** - \*Executive Session Idaho Code 74-206(a)

**3:30 p.m.** - Travis Martin, Sheriff, Braxton from Twin Falls Chevy - \*Review justice vehicle options

**NOTE:** Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

**\*\*Refers to matters that an action is required\*\***