



**Camas County Board of Commissioners
Camas County Courthouse Upstairs Courtroom
July 8, 2024**

9:00 a.m. -5:00 p.m. (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- *Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- *Executive Session, per Idaho Code 31-874, as needed for indigent matters
- *Broadband Update

- *SRS Public Comment Period
- *Ambulance Claim Flow Chart
- *2025 Budget Requests
- **Review / Approve June 2025 Time Cards
- **Review / Approve June 2025 Claims
- **Liquor License for Iron Mountain Inn
- **BEAD Planning Grant Agreement
- *Probation Discussion

9:00 a.m.

- *Call to Order
- **Approval of the Agenda
- **Review/ approve June 24, 2024 Meeting Minutes
- **Review/ approve June 24, 2024 Synopsis for Commissioner Publication

9:30 a.m. – County Assessor or Deputy Assessor - *Assessment Property Roll 2024

10:00 a.m. – Kristy Heitzman, Administrative Services Director, Blaine County – **Water Resources Fund Allocation

10:30 a.m. – Matt Filbert, District Ranger Forest Service – *2024 Fire Season

12:00 p.m. – 1:00 p.m. Lunch

1:00 p.m. – **Payroll Discussion with Justice Dispatch

2:00 p.m. – *County Clerk presents 2025 Budget Requests: Justice Fund Probation and Other Funds Auditor/Recorder, Courthouse, Current Expense Other Funds, Public Defender, Health, Elections, Court Facilities Fund, Waterways Funds, 911 Communications, Legion Memorial, Historical Society, Range Improvement, Snowmobile, Landfill, Tort, Parks & Rec, College Tuition

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****