



Camas County Board of Commissioners
Camas County Courthouse Annex, Commissioners Room
May 13, 2024

9:00 a.m. -5:00 p.m. (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- *Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- *Executive Session, per Idaho Code 31-874, as needed for indigent matters
- **Review / Approve April 2024 Time Cards
- **Review / Approve April 2024 Claims
- *Ambulance Flow Charts
- *South Central Health District Representative Nominee
- *SRS Funds
- **Camas Soil Conservation Annual Request, Camas Senior Center, and Historical Society
- **Community Clean Up Participation
- **ISDA Cost Share Signature Page
- **Chairman Action to issue Proxy for Voting at the South Central Health District
- *IDWR Right of way Test Well

9:00 a.m.

- *Call to Order
- **Approval of the Agenda
- **Review/ approve April 22, 2024 Meeting Minutes
- **Review/ approve April 22, 2024 Synopsis for Commissioner Publication

9:30 a.m. – **Michelle Dalin, County Treasurer - Lumen Court Order

10:00 a.m. – **Public Hearing for Elk Creek & Bryant Lane Possible Road Abandonment

10:30 a.m. – Charlie Kester - **Annual Legion Hall Request

11:00 a.m. – **Public Hearing - Camas Creek Subdivision Final Plat Amendment

12:00 p.m – 1:00 p.m. Lunch

1:00 p.m. – Jordan Zwygart, CPA Zwygart John & Associates – **Present and Accept 2023 Audit

2:00 p.m. – Travis Martin, County Sheriff - **Comp Time & *Vehicle Discussion, **Forest Service Agreement

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****