

**Camas County Board of Commissioners
Meeting Agenda
Camas County Courthouse Annex, Commissioners Room
September 19, 2022**

9:00 AM -5:00 PM (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206(a)(b), as needed for personnel matters
- *Executive Session, per Idaho Code 74-206(f), as needed for pending litigation
- *Executive Session, per Idaho Code 31-874, as needed for indigent matters
- *Probation Discussion
- **Camas Property Grain/Farming Agreement review/signature
- **Prosecuting Attorney 2022-2023 Legal Services Agreement review/signature.
- *Ordinance 180 suspending ordinance 165 discussion.
- **Board of Commissioners to consider invite to Camp Rainbow Gold Fri Sept 23rd at 11:00 AM
- **Annual Pathology Service Agreement with Ada County review/signature.

11:00 AM

- **Mini-Cassia Juvenile Detention Center Memorandum of Agreement review/signature.

9:00 AM

- *Call to Order
- **Approval of the Agenda
- **Review/approve Sep 12, 2022 Meeting Minutes

9:15 AM

- **Steven Yearsley of Forsgren to present bid for Mormon Road Bridges approval.

9:30 AM

- *Jared Ricks of Public Defense Commission to attend via zoom with updates.

10:00 AM

- **Executive Session per Idaho Code 74-206(a)

10:30 AM

- *Camas County Sheriff Dave Sanders to present Forest Service Cooperative Law Enforcement Annual Operation & Financial Plan Agreement Modification review/signature.

11:00 AM

- **Jordan Zwygart of Zwygart John & Associates PLLC to present FY2021 Final Audit.

11:30 AM

- **County Agent Cindy Kinder to present annual MOU for review/signature.

12:00 PM – 1:00 PM Lunch

1:00 PM

- **Camas County Assessor Lynn McGuire to present Home Owner Exemptions for approval.

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****