

Camas County Board of Commissioners
Meeting Agenda
Camas County Courthouse Annex, Commissioners Room
November 13, 2018

9:00 AM -5:00 PM (as time permits)

- *Correspondence/Committee Reports
- *Board of Equalization, as needed
- *Executive Session, per Idaho Code 74-206, as needed
- **Review/Consideration Timberline Trash Service Contract**
- **Review/Consideration of the bills as presented on the claims list**
- *Update on the Juvenile Justice/Probation monies
- **Review/Approval of the County Annual Juvenile Justice Report**
- **Review/Approval of the Snow Removal Agreement between Blaine & Camas County
- **Review/Consideration of the Video Conference Via 3 software
- ** Nomination of Gooding/Camas Farm Service Agency Committee Representative**

9:00 AM

- **Call to Order
- ** Approval of the Agenda **

9:15 AM

- **Canvass the votes for the 2018 General Elections**

10:00 AM

- **Public Hearing to hear a request by Marilyn Dillard to rezone approximately 40 acres of land from Ag to Ag-10, located in Section 18, Township 1 South, Range 14 East, BM

10:30 AM

- *Connie Stopher, Executive Director with Southern Idaho Development Organization (SIEDO) and Alexa Wilhelm, Rural Coordinator with Rural Economic Development Services (REDS)
- *Presentation on activities within their organizations

11:00 AM

- **Steve Frost and Snowmobile Grooming Committee
- **Review/Consideration of Snowmobile Grooming Plan

12-1:00 PM LUNCH BREAK

1:00 PM

- **Review/Consideration Contract for Farmable County ground**

1:15 PM

- *Review of Probation Officer Applications and Minimum standards for employment

1:45 PM

- **Planning & Zoning Administrator Dwight Butlin to present Chapter 10 of the Zoning Ordinance

2:00 PM

- **Planning & Zoning Administrator Dwight Butlin & Jack Frostenson
- **Discuss the re-roof and parapet walls on the Courthouse**

NOTE: Meetings are open to the public except for executive sessions. However, if you are not on the agenda, you may not be recognized to speak. If you would like to speak during the meeting, please contact the County Clerk's office to be placed on the agenda by Thursday prior to the meeting. Please contact the clerk's office prior to any county meetings if there is any special assistance needed for people planning to attend. (208) 764-2242

****Refers to matters that an action is required****